

STANLEY H. BRANDES
CURRICULUM VITAE

BIOGRAPHICAL DATA

- Office: Department of Anthropology
University of California
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Tel. (510) 642-3391
Fax. (510) 643-8557
email: brandes@berkeley.edu
- Education: A.B. History, University of Chicago 1964
M.A. Anthropology, Univ. of California, Berkeley 1969
Ph.D. Anthropology, Univ. of California, Berkeley 1971
- Employment:
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| 1971-74 | Asst. Prof. of Anthro., Michigan State Univ. |
| 1974-78 | Asst. Prof. of Anthro., Univ of Cal., Berkeley |
| 1978-81 | Assoc. Prof. of Anthro., Univ. of Cal., Berkeley |
| 1981-82 | Director, Barcelona Study Center, Universities of California and Illinois at the Universitat Central de Barcelona |
| 1982-Present | Prof. of Anthro., Univ. of Cal., Berkeley |
| 1990-93 | Chair, Dept. of Anthro., Univ. of California at Berkeley |
| 1995-96 | Director, Mexico City Study Center, University of California at the Universidad Nacional Autónoma de México |
- Visiting Professorships: Universidad de Santiago de Compostela, Universidad de Sevilla, Universidad de Cáceres, Universidad Complutense de Madrid, Universidad Central de Barcelona, Universidad Autónoma de Barcelona, University of Peking, Universidad Católica del Perú
- Honors and Awards:
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| 1964 | A.B. with Special Honors, Univ. of Chicago |
| 1967-71 | National Institute and Central America |
| 1972 | Grant-in-Aid, Wenner-Gren Foundation |
| 1973 | NICHHD Summer Institute in Population Studies, Univ. of North Carolina, Chapel Hill |
| 1975-77 | NICHHD Research Grant |
| 1977 | Grant-in-Aid, American Council of Learned Societies |
| 1978 | UC Berkeley Faculty Development Research Award |
| 1979 | Travel Grant, US-Spanish Joint Committee for Educational and Cultural Affairs |
| 1979 | Research Award, UC Berkeley Institute of International Studies |
| 1980 | Grant-in-Aid, Wenner-Gren Foundation |
| 1981 | Humanities Research Fellowship, UC Berkeley |

1981 Director, NEH Summer Seminar for College Teachers
 1983 Travel Grant, US-Spanish Joint Committee for Educational and Cultural Affairs
 1984 Travel Award, ACLS
 1984 Grant-in-Aid, Jerusalem Center for Anthropological Research
 1984 Director, NEH Summer Seminar for College Teachers
 1985 Research Grant, US-Spanish Joint Committee for Educational and Cultural Affairs
 1987 Director, NEH Summer Seminar for College Teachers
 1989 Director, NEH Summer Seminar for College Teachers
 1994 National Endowment for the Humanities Fellowship, John Carter Brown Library
 1999 Research Award, Brown University Center for Alcohol and Addiction Studies
 2001 Residential Fellowship, Center for US-Mexican Studies, University of California, San Diego
 2002 Senior Fellow, Fulbright Commission
 2008 Fellowship, John Simon Guggenheim Foundation

Fieldwork: 1967-Present Michoacán, México
 1969-73 Province of Avila, Spain
 1975-80 Andalusia, Spain
 1981-94 Catalonia, Spain
 1997 Guatemala
 1998-2000 Extremadura, Spain
 1995-Present Mexico City

Languages: Spanish (excellent), Catalan (good), French (fair), Portuguese (fair), Italian (reading)

Research Interests: Ritual and religion, food and drink, demographic anthropology, gender, photography and anthropology, Latin America, Southern Europe

Courses Taught: Introduction to Social and Cultural Anthropology
 Humor in Cross-Cultural Perspective
 Psychological Anthropology
 Peoples of Mexico and Central America
 European Society
 Catholicism as a Cultural System
 Anthropological Data Analysis
 The Life Course
 History of Anthropological Theory
 Photography and Anthropology
 Alcohol and Anthropology

Professional Memberships:

American Anthropological Association (Fellow)
 American Association for the Advancement of Science
 American Ethnological Society
 American Folklore Society
 Society for the Anthropology of Europe
 Society for Latin American Studies
 Society for Psychological Anthropology
 Asociación de Antropología de Castilla y León "Michael Kenny"
 Society for Humanistic Anthropology

CONFERENCES, LECTURES, PUBLIC ADDRESSES [Partial List]

- 1971 "Migration and change in a Castilian mountain village," presented to the Workshop on Peasants in Europe, Massachusetts Institute of Technology (Endicott House), September.
- 1971 "The ofrecijo: capital accumulation in Castilian peasant villages," presented at the 70th Annual Meetings of the American Anthropological Association, New York City, November.
- 1972 "Spanish peasant personality," presented at the Annual Meetings of the Society for Spanish and Portuguese Historical Studies, Rutgers University, April.
- 1973 "Secularization in a Spanish peasant village," presented at the 72nd Annual Meetings of the American Anthropological Association, New Orleans, November.
- 1974 "Depopulation and economic organization in Navanogal Spain," presented at the Annual Meetings of the American Anthropological Association, Mexico City, November.
- 1976 "The emergence of population anthropology," presented at the Conference on American Social and Cultural Anthropology? Past and Future, Wyzata, Minnesota (Spring Hill Conference Center), October.
- 1977 "Ethnic stratification in Andalusia: the case of the Gypsies," (to be) presented at the 76th Annual Meeting of the American Anthropological Association, Houston, November.
- 1977 Chairman and Co-Organizer (with Hans Buechler and Judith-Maria Buechler), Symposium on Social Stratification and Class Conflict in Europe: Anthropological Perspectives, at the 76th Annual Meeting of the American Anthropological Association, Houston, November.
- 1977 "Giants and Big-Heads: Metaphor in an Andalusian Parade," Symposium on Fundamentals of Symbolism, Burg Wartenstein, Austria, July.

- 1978 "Metaphors of Masculinity in Andalusia," San Diego State University, Center for Latin American Studies and Latin American Students' Association, February
- 1978 "Religious Expressions of Sexual Identity in Andalusia,: Southwestern Anthropological Association, San Francisco, April.
- 1978 "Racism and Gypsies in Southern Spain," San Diego State University, Center for Latin American Studies and Latin American Students' Association, October.
- 1978 "Space and Sexuality at the Andalusian Olive Harvest," Department of Anthropology, UC San Diego, October.
- 1978 "Are Spanish Women More Religious than Men? An Examination of Roman Catholic Rites in Andalusia," Tenth International Congress of Anthropological and Ethnological Sciences, New Delhi, December.
- 1979 "Modernization and Changing Values in Hispanic Society," Center for Iberian and Latin American Studies, UC San Diego, February.
- 1979 "Alcohol and Drinking Patterns in Rural Spain and Mexico: a Cultural Comparison," Program in Contemporary Issues and Cultural Traditions, UC San Diego, February.
- 1979 "Who is an Indian in Mexico?," Museum of Man, San Diego, February.
- 1979 "Space, Speech, and Sexuality in Andalusian Agriculture," Department of History Colloquium, UC Berkeley, March.
- 1979 "Religious Expressions of Sexuality in Southern Spain," social Anthropology Dinner Meeting, UC Berkeley, March.
- 1979 "Men, Women, and the Catholic Mass in Rural Andalusia," Annual Meeting of the Society for Spanish and Portuguese Historical Studies, Washington, D.C., March.
- 1979 "The Changing Value System of Mesoamerica in the Sixteenth Century," Center for Iberian and Latin American Studies, UC San Diego, October.
- 1979 "Sexual Symbolism in Andalusian Agriculture," Department of Anthropology, Stanford University, November.
- 1980 "Pranks and Banter at Spanish Olive Harvests." Michigan State University, April.
- 1980 "Gender Identity and Religious Ritual." Annual Meeting of the Central States Anthropological Society, Ann Arbor, Michigan, April.
- 1980 "Female Role Models and Female Potentiality in Andalusia." Seminar to the Harvard Van Leer Project, Cambridge, Massachusetts, July.

- 1981 "La pequena historia de una fiesta navidena en Mexico central." First Iberoamerican Conference of Folklore Scholars, Las Palmas de Grana Canaria, Spain, November.
- 1982 "Simbolismo en la cultura expresiva andaluza." A series of four lectures delivered to the Instituto de Anthropoloia de Barcelona, January-February.
- 1982 "El simbolismo del espacio en Espana." A series of two lectures delivered to the Asociacion Madrilen de Anropologia, March.
- 1982 "El trabajo de campo en Espana." Department of Anthropology, University of Tarragona, Spain, April.
- 1982 "Emigracion rural y clase social: la experiencia de dos pueblos." Institut Catala de Anropologia, May.
- 1982 "Humor, agresividad y salud mental en la Peninsula Iberica." Symposium on Health and Society, Barcelona, Spain, December.
- 1982 "Religion y salud." Colloquium on Medical Anthropology, Tarragona, Spain, December.
- 1983 "Countdown to forty: culture and the mid-life crises." Hobart and William Smith Colleges, Department of Anthropology and Sociology, April.
- 1983 "Women of southern Spain: aspirations, fantasies, realities." Western European Studies, Cornell University, April.
- 1983 "Family folklore." Alumni Club of the Peninsula, San Mateo, June.
- 1983 "The clown in Spanish and Mexican popular culture." Symposium on the Humanities and Popular Culture, University of Nevada, Reno, October.
- 1984 "Family folklore." Cal Alumni Club of Northern Nevada, Reno, March.
- 1984 "Modernization and ethnicity." Research Conference on Approaches to Modernization in Spain, University of California, San Diego, March.
- 1984 "Alcohol and drinking in two Hispanic communities." Alcohol Research Group, University of California, Berkeley, April.
- 1984 "Number symbolism and human development." Faculty Colloquium, Department of Anthropology, University of California, Berkeley, April.
- 1984 "Culture and the mid-life crisis." Department of Behavioral Science, Ben-Gurion University of the Negev, Beersheva, Israel, May.
- 1984 "The mid-life crisis: a question of nature or nurture?" Department of Sociology and Social Anthropology, Bar Ilan University, Ramat Gan, Israel, May.

- 1984 "Number symbolism and human development." Program in Folklore and the Department of Sociology and Social Anthropology, The Hebrew University of Jerusalem, Israel, May.
- 1984 "Jewish-American dialect jokes and Jewish-American identity." First International Colloquium on Jewish Humor, Tel Aviv University, Israel, June.
- 1984 "The humor of psychotherapy in American folklore and popular culture." Fourth International Congress on Humor, Tel Aviv, Israel, June.
- 1984 "Countdown to Forty." University of the Pacific, Center for Integrated Studies, November.
- 1985 "Women in the Mediterranean." Mills College, April.
- 1985 "Forty: the age and the symbol." UCB Institute for Personality Assessment Research Colloquium Series, April.
- 1985 "Modernization in rural Adalusia." UCSD Center for Iberian and Latin American Studies, May.
- 1985 "Aspects of Fieldwork in Andalusia." University of Barcelona, Tarragona, Spain.
- 1985 "On the Concepts of Honor and Shame." First Congress of Ethnology and Folklore in Castille and León, Soria, Spain, September.
- 1985 "Culture and the Mid-Life Crisis." Annual Meeting of the American Anthropological Association, Washington, D.C., December.
- 1985 "Turning Forty." Department of Anthropology, Columbia University, October.
- 1985 "Humor and Psychotherapy." University of California, Berkeley Folklore Alliance, November.
- 1986 "Gender and Access to Information in Rural Andalusia." International Congress of the Society for Rural European Sociology, Braga, Portugal, April.
- 1986 "The Ceremonial Meal in Tzintzuntzan." Symposium on Food in Latin America, Segovia, Spain, July.
- 1986 "Ritual and Ethnic Identity." Symposium on Prehistoric and Contemporary Roots of Ethnicity, Universidad Internacional Menéndez y Pelayo, Sanlúcar de Barrameda, Spain, September.
- 1986 "Forty: The Age, the Number, the Symbol." University of California Medical School, San Francisco, October.

- 1987 "The Night of the Dead in Tzintzuntzan: A New World Transformation of Spanish Ritual." Symposium on Europe and the Americas, Annual Meeting of the American Anthropological Association, Chicago, November.
- 1987 "Gender and Anthropological Research." Annual Meeting of the American Anthropological Association, Chicago, November.
- 1988 "Ritual and Politics in Mexico." Department of Anthropology, University of Hawaii, Honolulu. February.
- 1989 "Catalan Expressive Culture and Catalan National Identity." Symposium on Contemporary Catalonia in Spain and Europe, Berkeley. February.
- 1989 "Anthropological Perspectives on Expressive Culture." Series of ten invited lectures, University of Santiago de Compostela, Spain. May.
- 1990 "Contemporary American Cultural Anthropology." A series of four lectures delivered at the Department of International Politics, Peking University, June.
- 1990 "New Developments in Cultural Anthropology." Social Science Research Institute, Shanghai. June.
- 1990 "Family Folklore." English as a Second Language Summer Workshop, University of California, Berkeley. July.
- 1990 "Exterior Domestic Spaces in Southern Europe." Annual Meeting of the American Anthropological Association, New Orleans. November.
- 1991 "The Catalan Presence in California in the Eighteenth Century." Fundació Caixa de Barcelona. February.
- 1991 "Kinship and Care for the Aged in Traditional Rural Iberia." Bay Area Colloquium in Population, San Francisco. March.
- 1991 "The Anthropological Study of Frontiers." Inaugural Address for the Second International Conference on Lindeiros da Galeguidade, Verín, Galicia, Spain, August.
- 1991 "Maize as a Culinary Mystery." Annual Meeting of the American Anthropological Association, Chicago, November.
- 1992 "Spatial Symbolism." Conference on Cognitive and Symbolic Processes, Granada, Spain.
- 1992 "Food and Family Festivals in Spain and Latin America." Social Science History Association Meeting, Chicago, October.
- 1992 "Fireworks." National Park Service, San Francisco, July.

- 1992 "Maize: A European Food Taboo." Annual Meeting of the Southwest Anthropological Association, Berkeley. April.
- 1992 "Christianization on the California Frontier." Department of Anthropology, University of Chicago. October.
- 1993 "Kol Nidre in Spain." Annual Meeting of the American Anthropological Association. November.
- 1993 "The Imposition of Ethnic Identity in Mexico's Day of the Dead." Conference on the Politics of Identity, Caracas, Venezuela.
- 1993 "The California Mission System Around 1800." University of Bergen, Norway. February.
- 1993 "Spatial Symbolism in Southern Spain." University of Bergen, Norway. February.
- 1993 "Spatial Symbolism in Southern Spain." University of Trondheim, Norway. February.
- 1993 "Gender Imagery and Ideology in Mexico." University of Oslo. February.
- 1993 "The Sardana." Catalan Studies Program, University of California, Berkeley. March.
- 1994 "Sugar, Colonialism, and Death: On the Origins of Mexico's Day of the Dead." Department of Anthropology Colloquium Series, Harvard University. September.
- 1994 "Sweets, Skulls, and Souls: Food and Fashion in Mexico's Day of the Dead." John Carter Brown Library Speaker Series, Brown University. September.
- 1994 "Spanish Spatial Symbolism." Department of Anthropology, University of Seville. May.
- 1995 "Catalan Dance and Catalan National Identity." Orfeo Catalan de México. Mexico City. March.
- 1996 Series of five invited lectures on "Food and Drink: Attractions and Aversions." Department of Anthropology, Universidad de Sevilla, Spain. May.
- 1995 "Food and Religious Ritual in Mexico's Day of the Dead." Instituto de Investigaciones Antropológicas, Universidad Nacional Autónoma de México. October.
- 1995 "Sugar, Colonialism, and Death." Centro de Investigaciones y Enseñanza Superior en Antropología Social [CIESAS]. Mexico City. October.

- 1996 Series of five invited lectures on "Food and Drink: Attractions and Aversions." Department of Anthropology, Universidad de Sevilla, Spain. May.
- 1996 "History and Symbolism of the Day of the Dead." Universidad Autónoma del Estado de Morelos. June.
- 1996 "Sweets and Death in Colonial and Contemporary Mexico." Syracuse University Department of Anthropology, November.
- 1996 "Sugar, Colonialism and Death in Mexico." Symposium in Honor of Mary LeCron Foster, Annual Meeting of the American Anthropological Association, San Francisco, November.
- 1997 "The Cremated Catholic." Panel on The Dead Body, presented at the Annual Meeting of the American Anthropological Association, Washington, D.C., November.
- 1998 "Berkeley en los Años 60: Antecedentes del Movimiento Estudiantil." Presented at the Colloquium on Youth, University of Lleida, Spain. April.
- 1998 "Alcohólicos Anónimos en la Ciudad de México." Department of Geography and Sociology, University of Lleida, Spain. April.
- 1998 "Alcohólicos Anónimos en la Ciudad de México." Department of Social Anthropology and Philosophy, University Rovira i Virgili, Tarragona, Spain. April.
- 1998 "Photographer as Ethnographer." Annual Meeting of the American Anthropological Association. Philadelphia. December.
- 1999 "W. Eugene Smith: Investigator of Social Reality." Museu Nacional d'Art Català. Barcelona. March.
- 1999 "Art in Action: Folk Traditions of Spain and Mexico." Crocker Art Practice Museum. Sacramento. May.
- 1999 "La fotografía como construcción de la realidad." University of Burgos (Spain). July.
- 2000 "Staying Sober in Mexico City." George and Mary L Foster Distinguished Lecture in Cultural Anthropology." Southern Methodist University. April.
- 2000 "The Anthropologist as Expert Witness." California Alumni Club of the Peninsula. May.
- 2000 "Alcoholics Anonymous and Popular Religion in Mexico City." University of Alcalá de Henares (Spain). June.
- 2001 "Alcohol and Male Identity in Mexico." Center for Latin American Studies, Brown University conference on Male Friendship and Homosexuality in Latin America. April.

- 2001 "Is there a Mexican View of Death?" Center for U.S.-Mexican Studies, University of California, San Diego. April.
- 2001 "Media Images of Mexico's Day of the Dead." Annual Binational Conference of Educators in Communication. Rosarito, Baja California. April.
- 2001 "Los derechos del alma en un mundo transnacional." Universidad de Extremadura Cursos de Verano. July.
- 2001 "Bruno Traven's *Macario*." Tonantzintli, Cuernavaca, Mexico. October.
- 2002 "Maize in Europe: A Culinary Mystery." Centro de Estudos Ataide de Oliveira, Universidade do Algarve. January.
- 2002 "The Perilous Potato and the Terrifying Tomato." Humanities Club, University of California, Berkeley. February.
- 2002 "Los derechos del alma en un mundo transnacional." Pontificia Universidad Católica del Perú. June.

PUBLICATIONS OF STANLEY BRANDES

- 1968 Tzintzuntzan wedding: a study in cultural complexity. Papers of the Kroeber Anthropological Society 39: 30-53.
- 1972 El impacto de la emigracion en un pueblo de la Sierra De Bejar. *Ethnica* 4:7-26
- 1973 On Basque migration. *American Anthropologist* 75 (1): 299-300.
- 1973 Basque migration again. (co-author Leonard Kasdan) *American Anthropologist* 75 (1): 302-304.
- 1973 Wedding ritual and social structure in a Castilian peasant village. *Anthropological Quarterly* 46 (2): 65-74.
- 1973 Social structure and interpersonal relations in Navanogal (Spain). *American Anthropologist* 75 (3): 750-765.
- 1973 The creation of a Mexican memorate. *Journal of American Folklore* 87 (344): 162-164.
- 1974 Cranza infantil, comportamiento relative a roles familiares y formacion de la personalidad en Mexico. *Ethnica* 8: 33-47.
- 1974 The selection process in proverb use: a Spanish example. *Southern Folklore Quarterly* 38 (3): 167-186.

- 1975 Family misfortune stories in American folklore. *Journal of the Folklore Institute* 12 (1): 5-17.
- 1975 The structural and demographic implications of nicknames in Navanogal, Spain. *American Ethnologist* 2 (1): 139-148.
- 1975 *Migration, Kinship, and Community: Tradition and Transition in a Spanish Village*. New York and London: Academic Press.
- 1976 The impact of emigration on a Castilian mountain village. In *The Changing Faces of Rural Spain* (Joseph B. Aceves and William A. Douglass, eds.), pp. 1-17. Cambridge, Massachusetts: Shenkman.
- 1976 Community study. In *Encyclopedia of Anthropology* (Phillip Whitten and David Hunter, eds.), p. 84. New York: Harper and Row.
- 1976 Peasants. In *Encyclopedia of Anthropology* (Phillip Whitten and David Hunter, eds.), pp. 297-298.
- 1976 The priest as agent of secularization in rural Spain. In *Economic Transformation and Steady-State Values: Essays in the Ethnography of Rural Spain* (Joseph B. Aceves, Edward Hansen, and Gloria Levitas, eds.), pp. 22-29. New York: Queens University Publications in Anthropology, Number 2.
- 1976 La soltería, or why people remain single in rural Spain. *Journal of Anthropological Research* 32 (3): 205-233.
- 1977 Proverbios educativos en Cazorla. *Anuario del Adelantamiento* 19: 41-45.
- 1977 Peaceful protest: Spanish political humor in a time of crisis. *Western Folklore* 36 (4): 331-346.
- 1978 Review of *Ritual: Psychoanalytic Studies* by Theodor Reik. *Journal of Psychological Anthropology* 1 (4): 494-497.
- 1978 El impacto de la emigración en una aldea de los montes de Castilla. En *Los Aspectos Cambiantes de la España Rural* (William A. Douglass and Joseph B. Aceves, eds.), pp. 31-58. Barcelona: Barral.
- 1978 Parodia y sociedad: una interpretación del drama folk andaluz. *Ethnica* 14: 25-35.
- 1979 Dance as metaphor: a case from Tzintzuntan, Mexico. *Journal of Latin American Lore* 5 (1): 25-43.
- 1979 The household development cycle in Tzintzuntan. In *From Tzintzuntan to the Image of Limited Good: Essays in Honor of George M. Foster* (M. Margaret Clark, Robert V. Kemper, and Cynthia Nelson, eds.), pp. 13-24. Berkeley, CA: Papers of the Kroeber Anthropological Society.

- 1979 Comment on "Towards a Social Anthropology of the Mediterranean" by Jeremy Boissevain. *Current Anthropology* 20 (1): 86.
- 1979 Review of *The Mayo Indians of Sonora: a People Who Refuse to Die* by N. Rose Crumrine. *American Ethnologist* 6 (1): 156-158.
- 1979 *Skits and society: an interpretation of Andalusian folk drama*. *Western Folklore* 38 (4): 239-258.
- 1979 *Ethnographic autobiographies in American Anthropology*. *Central Issues in Anthropology*. 3 (1-2): 1-15.
- 1980 *Metaphors of Masculinity: Sex and Status in Andalusian Folklore*. Philadelphia: University of Pennsylvania Press. Publications of the American Folklore Society, New Series, Number 1.
- 1980 *Symbol as Sense: New Approaches to the Analysis of Meaning*. New York and London: Academic Press. (Edited with original introductory essays by Mary LeCron Foster and Stanley Brandes)
- 1980 *Giants and Big-Heads: an Andalusian metaphor*. In *Symbol as Sense: New Approaches to the Analysis of Meaning* (Mary LeCron Foster and Stanley H. Brandes, eds.), pp. 77-92. New York and London: Academic Press.
- 1980 *The Iberian peninsula*. In *History of the Family and Kinship: A Select International Bibliography* (Gerald L. Soliday, ed.), pp. 153-158. Millwood, New York: Kraus International.
- 1980 *Los gitanos y la autoimagen andaluza: análisis psicocultural*. In *La Antropología Médica en España* (Michael Kenny and Jesús M. de Miguel, eds.), pp. 103-120. Barcelona: Editorial Anagrama.
- 1981 Review of *The City as Context: Urbanism and Behavioral Constraints in Seville*, by Irwin Press. *American Ethnologist* 8 (1): 210-211.
- 1981 *Gender distinctions in Monteros mortuary ritual*. *Ethnology* 20 (3): 177-190.
- 1981 *Cargos versus cost-sharing in Mesoamerican fiestas, with special reference to Tzintzuntan*. *Journal of Anthropological Research* 37 (3): 209-225.
- 1981 *Like wounded stags: male sexual ideology in an Andalusian town*. In *Sexual Meanings: The Cultural Construction of Gender and Sexuality* (Sherry B. Ortner and Harriet Whitehead, eds.), 216-239. Cambridge: Cambridge University Press.
- 1981 Review of *Fantasy and Symbol: Studies in Anthropological Interpretation* (R. H. Hook, ed.) *American Anthropologist* 83 (2): 407-408.

- 1981 Review of *The Yaquis: A Cultural History*, by Edward H. Spicer. *American Ethnologist* 8 (4) 822-823.
- 1981 Fireworks and fiestas: the case from Tzintzuntan. *Journal of Latin American Lore* 7 (2): 171-190.
- 1983 Humor, agresivitat i salut mental a la Peninsula Iberica (Humor, aggression and mental health in the Iberian Peninsula). *Quaderns de l'Obra Social* 16: 9-13. [In Catalan]
- 1983 The posadas in Tzintzuntzan: structure and sentiment in a Mexican Christmas festival. *Journal of American Folklore* 96 (381): 259-280.
- 1983 Review of *Buzkashi: Game and Power in Afghanistan*, by G. Whitney Azoy. *Journal of American Folklore* 96 (382): 490-491.
- 1983 Jewish-American dialect jokes and Jewish-American identity. *Jewish Social Studies* 45: 233-240.
- 1983 Review of *People of the Plain: Class and Community in Lower Andalusia*, by David D. Gilmore. *Ethnohistory* 30: 224-225.
- 1983 Review of *Sicilian Lives*, by Danilo Dolci. *Journal of Psychoanalytic Anthropology* 6 (3): 313-316.
- 1983 Review of *An Annotated Bibliography of American Indian and Eskimo Autobiographies*, by H. David Brumble III. *International Journal of Oral History* 4 (2): 136-138.
- 1983 Les autobiografies etnografiques en l'antropologia americana. *Arxiu d'Etnografia de Catalunya* 2: 99-128. (Catalan translation of the 1979 Central Issues articles, together with critical commentary by the Arxiu editorial board.)
- 1983 Review of *Malinowski in Mexico: the Economics of a Mexican Market System*, ed. Susan Drucker-Brown. *Man* 18 (4): 803-804.
- 1984 Animal metaphors and social control in Tzintzuntzan. *Ethnology* 23: 207-215.
- 1984 Humor, agressivitat i salut mental a la Peninsula Iberica. In *Antropologia i Salut* (Joseph Maria Comelles, ed.), pp. 55-69. Barcelona: Fundacio Caixa de Pensions. [Reprint of 1983 article above]
- 1984 Nombres que enganyen: cinc problemes en la interpretacio de dades censals en l'Espanya rural. *Quaderns* (Barcelona) 5: 28-43. (Tricky numbers: five problems in the interpretation of census data in rural Spain"; in Catalan)
- 1984 Review of *Between Men*, a film by Will Roberts. *American Anthropologist* 86: 1051-1052.

- 1985 Forty: The Age and the Symbol. Knoxville: University of Tennessee Press.
- 1985 La sardana como símbolo nacional catalan. Revista de Folklore 59: 162-166.
- 1985 Women of southern Spain: aspirations, fantasies, realities. Anthropology 9: 111-128.
- 1986 En torno a los conceptos de honor y vergüenza. En Etnología y Folklore en Castilla y León (Luis Díaz Viana, ed.), pp. 21-30. Valladolid (Spain): Junta de Castilla y León.
- 1987
Shame Reflections on honor and shame in the Mediterranean. In Honor and and the Unity of the Mediterranean (David D. Gilmore, ed.), pp. 121-134. Washington, D.C.: American Anthropological Association, Special Publication Number 22.
- 1987 Sex roles and anthropological research in rural Andalusia. Women's Studies 13: 357-372.
- 1987 Review of Sons of Adam, Daughter of Eve: The Peasant Worldview of the Alto Minho, by João de Pina Cabral. American Anthropologist 89 (1): 163-164.
- 1987 El significado simbólico de los fuegos artificiales en la fiesta de febrero de Tzintzuntzan. En Antropología Social de la Región Purépecha (Guillermo de la Peña, ed.). Zamora: Colegio de Michoacán, pp. 191-207.
- 1987 Um Vierzig: Lebensalter oder Symbolische Zahl. [Translation of Forty] Berlin: Quadriga.
- 1987 Epilogue to Forty. In: Forty: the Age and the Symbol, pp. 148-151. Knoxville: University of Tennessee Press.
- 1988 Sobre los conceptos de honor y vergüenza. En Aproximación Antropológica a Castilla y León (Luis Díaz, ed.), pp. 117-129. Barcelona: Anthropos.
- 1988 Power and Persuasion: Fiestas and Social Control in Rural Mexico. Philadelphia: University of Pennsylvania Press.
- 1988 Review of Jewish Humor, by Avner Ziv. Humor 1-4: 411-414.
- 1988 La comida ceremonial en Tzintzuntzan. América Indígena 48: 503-520.
- 1988 La comida ceremonial en Tzintzuntzan. [Republication of the previous item] En Alimentación Iberoamericana: Símbolos y Significados (Manuel Gutiérrez Estévez, ed.), pp. 43-60. Trujillo (Spain): Fundación Xavier de Salas.

- 1989 Family misfortune stories in American folklore. [Republication of 1975 article] In *Folk Groups and Folklore Genres: A Reader* (Elliott Oring, ed.), pp. 224-235. Logan: Utah State University Press.
- 1989 Distinciones sexuales en el ritual mortuario de Monteros. In: *Homenaje Andalucía a Julian Pitt-Rivers*. pp. 109-124. Sevilla: Fundacion Machado.
- 1990 The sardana: Catalan national dance and Catalan national identity. *Journal of American Folklore* 103: 24-41.
- 1990 Conclusion: Reflections on the study of religious orthodoxy and popular faith in Europe. In: *Religious Orthodoxy and Popular Faith in European Society* (Ellen Badone, ed.), pp. 185-200. Princeton: Princeton University Press.
- 1990 Ritual eating and drinking in Tzintzuntzan: A contribution to the study of Mexican foodways. *Western Folklore* 49: 163-175.
- 1991 España como “objeto” de estudio: reflexiones sobre el destino del antropólogo norteamericano en España. In: *Los Españoles vistos por los antropólogos* (María Cátedra, ed.), pp. 231-249. Madrid: Júcar.
- 1991 Metáforas de la Masculinidad: Sexo y Estatus en el Folklore Andalúz. (Spanish edition of *Metaphors of Masculinity*.) Madrid: Taurus Humanidades.
- 1991 España como “objeto” de estudio: reflexiones sobre el destino del antropólogo norteamericano en España. In: *Antropología de los pueblos de España* (Joan Prat, Ubaldo Martínez, Jesús Contreras, and Isidoro Moreno, eds.), pp. 141-150. Madrid: Taurus Universitaria.
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